



SARAS 5.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	EKLAVYA MODEL RESIDEN
2	AFFILIATION NO.(IF APPLICABLE)	420116
3	SCHOOL CODE (IF APPLICABLE)	12216
4	COMPLETE ADDRESS WITH PIN CODE*	AT LUKHADIYA, POST-NALU, TA DHANPUR, DIST DAHOD, GUJARAT - 388888
5	PRINCIPAL NAME*	CHAUHAN KIRITSINH NAR
6	PRINCIPAL QUALIFICATION*	BA MA BED
7	SCHOOL EMAIL ID*	emrslukhadiya@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	8758627291

B : DOCUMENTS AND INFORMATION:

SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED
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1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/drive/u/0/folders/1rUGM-UNM4GUT-5I
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://drive.google.com/drive/u/0/folders/1rUGM-UNM4GUT-5I
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://drive.google.com/drive/u/0/folders/1rUGM-UNM4GUT-5I
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://drive.google.com/drive/u/0/folders/1rUGM-UNM4GUT-5I
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://drive.google.com/drive/u/0/folders/1rUGM-UNM4GUT-5I
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://drive.google.com/drive/u/0/folders/1rUGM-UNM4GUT-5I
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://drive.google.com/drive/u/0/folders/1rUGM-UNM4GUT-5I
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/drive/u/0/folders/1rUGM-UNM4GUT-5I

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://drive.google.com/drive/u/0/folders/1rUGM-HliW1SU7-_Ek-
2	ANNUAL ACADEMIC CALENDER*	https://drive.google.com/drive/u/0/folders/1rUGM-HliW1SU7-_Ek-
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://drive.google.com/drive/u/0/folders/1rUGM-HliW1SU7-_Ek-
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://drive.google.com/drive/u/0/folders/1rUGM-HliW1SU7-_Ek-
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/drive/u/0/folders/1rUGM-HliW1SU7-_Ek-

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	CHAUHAN KIRITSINH NAR'
2	TOTAL NO. OF TEACHERS*	11
	PGT*	1
	TGT*	10
	PRT*	0

4	DETAILS OF SPECIAL EDUCATOR*	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	0

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2	52	51	98.07	GSEB

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2	16	7	43.75	GSEB

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	77681
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	10 490
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	4 246
4	INTERNET FACILITY*	☒ Yes ☐ No

6	NO. OF BOYS TOILETS*	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=pBxY-9z0oGI

SAVE DATA